| (7) way an 1074 = (10)  |
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| Form No. 182-A S. C. Rev. 9-63 (F) MAY 22 1974 1 (1)  |
| STATE OF SOUTH CAROLINA DONNIES, TANKERSLEY VOL 999 FAGE 426  |
| COUNTY OF GREENVILLY R.M.C.   |
| KNOWN ALL MEN BY THESE PRESENTS, That JIMMY J LINDSLY   |
| RFAL FSTALE, INC.   |
| in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt  |
| whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said              |
| County and State, bounded by lands of: NORTH - BELLE MEADE, LADSON, BASKIN  SOUTH- SEXTON, GAINES, HARRIS, POSLEY, SHERMAN, ABRAHAM   |
| EAST- BELLE MEADE   |
| WEST SHERMAN PARK SECTION I and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires,  |
| guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground   |
| lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right   |
| at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to |
| keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the  |
| proper maintenance and operation of the same; also including the right to relocate said lines over said premises  |
| to conform to any future highway or street relocation, widening or improvement.   |
| FOR OVERHEAD DISTRIBUTION SYSTEM IN SHERMAN PARK SECTION II   |
| •   |
| THANK THUNKEN BEAL COTATE 180   |
| IN WITNESS WHEREOF, the said JIMMY J LINDSEY REAL ESTATE, INC. has caused   |
| this instrument to be executed by its proper officials this late day of MA. 19 19.  ATTEST:  ATTEST:  |
|   |
| Janing Judger Jumy Tudger   |
| (Affix Corporate Seal)  |
| Signed, Sealed and Delivered in the presence of:  |
| Diana P. Hell   |
| Harold Mullinax   |
| STATE OF SOUTH CAROLÍNA   |
| COUNTY OF CREENVILLE  |
| PERSONALLY appeared before me HAROLD MULLINAX   |
| and made oath that he saw the within named JIMMY J LINDSEY REAL ESTATE, INC. by JIMMY J. LINDSEY, President, and JIMMY J. LINDSEY   |
| by JIMMY J. LINDSEY, President, and JIMMY J. LINDSEY  |
| Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he with he with witnessed the execution thereof.  |
|   |
| SWORN to before me this 16 14 A. D., 19 74  |
| TAGE OF A DECEMBER OF WILLIAM OF WARRENCE   |
| Notary Public My Commission Expires  April 1, 1979  |
| Filed Day of, A.D., 19 and recorded in Book Page Fee, \$  |
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